

**GENERAL COMMITTEE MEETING**  
**November 4, 2013**  
**5:30 P.M.**

Notice is given that a General Committee Meeting will be held on Monday, November 4 at 5:30 p.m. in the City Hall Council Chambers. The tentative agenda will be as follows:

**I. Call to Order**

**II. Roll Call**

**III. Reports**

1. Alliance Water Resources
2. Building Official/Code Enforcement
3. Parks and Recreation Department
4. Police Department
5. Fire Department
6. City Administrator

**IV. Old Business**

**V. New Business**

1. Discussion on Sewer Abatement for Joann Sharp in the Amount of \$22.73
2. Discussion on Sewer Abatement for Allen Huff in the Amount of \$40.77

**VI. Miscellaneous and Visitors Comments**

**VII. Adjourn to Executive Session Pursuant to Section 610.021 (3) RSMo.**

**VIII. Adjourn Back to Open Session**

**IX. Adjourn**

Posted this 31<sup>st</sup> day of October, 2013  
By: Barbara Allison, City Clerk